



AGENDA

Game, Fish and Parks Commission

January 12-13, 2017

RedRossa Convention Center

808 W. Sioux Ave., Pierre, SD

Call to order 1:00 PM

Division of Administration

Action Items:

1. Conflict of Interest Disclosure
2. Approve Minutes of the December 2016 Meeting <http://gfp.sd.gov/agency/commission/docs/2016/december-meeting-minutes.pdf>
3. Additional Commissioner Salary Days
4. Election of Officers
5. License List Request

Information Items:

6. Department Sponsored Legislation for 2017
7. Strategic Plan Update

Proposals

8. Duck Hunting
9. Goose Hunting
10. Tundra Swan Hunting
11. Public Water Zoning
12. Boating
13. Aquatic Invasive Species

Open Forum

Division of Parks and Recreation

Information Items:

14. Custer State Park Buffalo Auction Results
15. Spearfish Canyon Proposed State Park Update
16. Parks Revenue, Camping and Visitation Reports

Parks and Wildlife Foundation Update

Larry Ness and Jeff Scherschlight of the South Dakota Parks and Wildlife Foundation presented a summary of accomplishments to the Commission. They reported that the foundation has received 21 million in cash and non-cash gifts since its inception in 1985. 9.8 million dollars in gifts were raised since July of 2012 for Good Earth State Park at Blood Run, Custer State Park Visitors Center and Theatre, Mickelson Trail Bridge Repairs. They noted the foundation has also assisted in purchasing tracts of land, conducting land exchanges and many special projects over the past 25 years. They explained the role of the Foundation in facilitation a private/public partnership to tie funds together and accomplish big things.

Proposed FY 2018 Budget

Chris Petersen, Finance Officer presented the FY 2018 budget overview to the Commission. Petersen explained the budget structure for GFP is composed of 6 programs within the general appropriations bill, 3 budgeted programs and 3 informational budgets. He informed the Commission of the six budget recommendations: Department wide reduction in general funds for bond payment schedule adjustments \$15,936, parks and recreation operations increase in budget authority for inflationary and activity expansion \$286,762, parks and recreation capital development \$455,893, wildlife operations for inflationary costs \$298,933, wildlife capital development \$1,259,550, and snowmobile trails increase for itemized purchase for trail groomer and drags \$22,000. Petersen provided the overall budget totaling \$90,902,377 with breakdown of funds explaining that GFP utilizes 4/10 of 1 percent of state general fund tax dollars and the allocation of 578.9 FTE with no increase from FY17. He further provided a historical summary of how general funds are utilized specifically for bond repayments, state park operations and the division of administration. He detailed special one-time appropriations through legislation per Governors recommendation of \$2,500,000 general funds and \$2,500,000 in other fund expenditures to support the land acquisition/trade with School and Public Lands for Spearfish Canyon.

Wildlife Division Director Tony Leif presented the wildlife operations budget of 48 million dollars with breakdown into programs in the categories of wildlife management, habitat and access, fisheries and public service. Leif also provided the breakdown of capital development projects including shooting ranges, aquatic habitat, hunter/angler access and facility maintenance and construction. He detailed the division's revenue sources and projections for FY17 and FY18.

Leif also provided an update on the Watertown Regional Office Complex that will be a joint capital development project between Wildlife and Parks to be completed in phases over the next few years.

Parks and Recreation Division Director Katie Ceroll presented the parks and recreation revenue estimates for FY18 totaling \$36,595,888 and explained the breakdown of fund sources being federal, general, bond payments, park revenue, dedicated taxes and license fees and miscellaneous. She noted that over half of operating revenue comes from users. Ceroll provided an overview of the FY18 capital development projects including new development, preventative maintenance, and water

based development. She also provided a brief update on the snowmobile program explaining the dedicated funding through licenses, gas tax and excise tax.

Call Center Update

Emily Kiel, Communications Director provided an overview of the partnership and services provided by Five Star Call Center. Kiel noted the service was launched mid-September the prime busy season for GFP licensing. She explained how Department staff and the call center operate to provide quality customer service. The call center is now managing calls more efficiently and department staff are handling the escalated calls.

Joel Sylvester, chief sales and marketing officer; Georgette Weavill, director of client services; Dori Spring, customer success manager; from Five Start Call Center provided an overview on the services provided to GFP including training, systems used, and call monitoring. Sylvester further explained how 24 agents also take calls for other customers such as retail clients to afford GFP cost effective service. He noted they also take calls for GFP Parks and camping reservations.

Weavill explained the importance of customer service and how experience and evaluations continue to improve the level of customer service and minimize costs. In the first 12 weeks the call center fielded over 14,000 calls averaging 170 calls a day in addition to the 110 calls handled by GFP staff.

Public Hearing

The Public Hearing began at 2:02 p.m. and concluded at 2:05 p.m. Minutes of the Public Hearing follow the regular meeting minutes.

FINALIZATIONS

Park Entrance License Exemption

Parks and Recreation Assistant Director Bob Schneider presented the proposal to remove the state park entrance license exemption for persons visiting campers assigned to the Youth Forestry Camp in Custer State Park and to add an exemption for members and guests of a South Dakota veterans organization or group, South Dakota National Guard or military reserve unit and guests or patients and their attendants of a veterans hospital in South Dakota from the state park entrance license requirement while participating in a non-competitive special event hosted by the organization, group, unit or hospital if a special event permit has been obtained from the park manager.

Motioned by G. Jensen with second by Spies TO FINALIZE THE CHANGES TO THE PARK ENTRANCE LICENSES EXEMPTIONS 41:03:03 AS PRESENTED. Motion carried unanimously

OPEN FORUM

Chairwoman Peterson opened the floor for discussion from those in attendance on matters of importance to them that may not be on the agenda.

Matt Rippentrop, Midwest Sheep Foundation, Hot Springs, SD spoke on behalf of the Midwest Sheep Foundation thanking the Commission for allowing the auction tag

that has raised nearly \$320,000 so far. Rippentrop also raised concerns in regards to elk landowner tags and the potential negative outcomes by reductions or changes such as lack of access. He recommended the Commission increase the number of licenses instead of taking them from landowners.

David Johnson, president Spearfish Canyon Homeowner Association spoke in regards to the proposed Spearfish Canyon State Park. Johnson spoke to the creation of the homeowners association and its cause to maintain the beauty and serenity of the area. They also want to keep the area open and free to the public. Johnson noted GFP did a good job in the work done at Roughlock Falls.

Jim Nelson, Spearfish, SD provided history on past activities to establish the current boundaries of Spearfish Canyon. He explained how stakeholders were given an opportunity to provide input in the past when actions were taken in 1990 and 2005. He stated the approach at that time was to not allow further development of the canyon to keep it as natural as possible. He noted that the Forest Service's management plan supports this. Nelson said the improvements done by GFP near Savoy in 2005 were done well and he likes how it is managed as a nature area. He also liked the process taken to inform the stakeholders which was supported by the association. Nelson also explained the work done by the homeowners association to make improvements to their fire department.

Charlie Rokusek, Secretary/Treasurer 29/90 Sportsman Club was present to recognize John Cooper, former GFP Cabinet Secretary and Commissioner for the work he has done for sportsman, citizens and the hunting heritage of South Dakota. The club presented Cooper with a turkey call and hunting knife box set made by members. Other members present from the club were Chet Hofer, Steve Bertrand, Marv Stoterau, Dick Brown, and Emmett Keyser.

DIVISION OF PARKS AND RECREATION

Dock 44 Concessionaire

Concessions Manager Sean Blanchette provided the Commission an update on the Dock 44 concession lease noting that the business was advertised for sale following the Commission authorization of prospectus at the August 2016 meeting. One proposal for operation of the business was received in response to the prospectus from business partners Esther Moser and Anita Beck. Blanchette stated their business proposal has been evaluated and it does meet the requirements as stated in the prospectus. Blanchette then highlighted the terms of the concession agreement specifically the term of 10 years beginning January 2017, required visitors services of 20 boat slips, rental of 2 housekeeping cabins, resort store operation, fishing license, bait and tackle sales, boat fuel, oil and grease sales, and sanitary boat pump out with a suggested franchise fee of 5 percent with a requirement of 1.5 percent annual gross receipts for required minimum repair and maintenance reserve. The buyers have committed to the purchase in writing and terms have been reached on the sale of the personal property and additional items such as the liquor license and miscellaneous items. They are now establishing an LLC and are ready to finalize the transaction. It was explained that should the owners not want to operate the business for the entire term of the

Agreement, they would have to inform the Department of their intent to sell prior to the end of the lease.

Motioned by Boyd with second by Phillips TO ACCEPT THE PROPOSAL AS RECEIVED FROM MOSER AND BECK, APPROVE THE AGREEMENT AS PROPOSED AND AUTHORIZE PARKS DIRECTOR KATIE CEROLL TO EXECUTE THE CONCESSION LEASE UPON FINALIZATION OF THE SALE OF THE DOCK 44 ASSETS. Motion carried unanimously

Custer State Park Resort Company 2016 R&M Fund Summary

Regional Supervisor Matt Snyder, Josh Schmaltz, Vice President of Regency and Ryan Fick, Operations Manager presented the Commission the FY16 repair and maintenance projects summary and proposed projects list for FY17.

Schmaltz detailed the FY16 project summary noting guest experience continues to improve specifically due to the improvements made to cabin interiors Sylvan Lake Lodge to meet guest expectations. He also said improvements were made to the dorms at the State Game Lodge and Sylvan Lake Lodge to accommodate staff. Schmaltz noted improvements made at Sylvan Lake Lodge were well received and changes will be made to the business concept to provide a plate service that customers are wanting.

Fick FY17 project details projects including flooring and landscaping at the State Game Lodge, dorm renovations at Blue Bell Lodge and cabin and landscape work at Sylvan Lake Lodge.

Snyder highlighted some bonding work to be done in the park and noted that a new jeep barn will be built in the spring/summer that will be incorporated into the State Game Lodge landscape plan. Then the old barn will be removed.

Spearfish Canyon Master Planning Process

Ceroll provided an update on the public involvement in the Spearfish Canyon master planning process. She noted the volunteer advisory committee consisting of up to 20 people who will be intimately involved in the process going through concepts, research, corridor analysis and additional information to be part of the master plan process. The committee selection process will be based on background information and previous stakeholder groups. An update in the master planning process will be provided at the January Commission meeting.

DIVISION OF WILDLIFE

Missouri River Reservoir Management Plans

Fisheries chief John Lott provided a brief overview the Missouri Rivers waters management plans that were presented in detail at the November Commission meeting. He made note of the few public comments that were received and requested adoption of the Missouri River Reservoir Management Plans.

Motioned by G. Jensen with second by Spies TO APPROVE THE MISSOURI RIVER RESERVOIR MANAGEMENT PLANS. Motion carried unanimously.

Bighorn Sheep Auction Licenses

Tom Kirschenmann, Deputy Division Director presented the Commission with the application received from the Wildlife Sheep Foundation – Midwest Chapter for an auction license that indicated that have auctioned for as much as \$101,000 in past years. Kirschenmann explained the funds come back to the state allowing GFP to pay for research.

Motioned by Spies with second by B. Jensen TO APPROVE RESOLUTION 16-20 THE REQUEST FROM THE WILD SHEEP FOUNDATION – MIDWEST CHAPTER TO OBTAIN AN BIG HORN SHEEP LICENSE TO BE AUCTIONED OFF (Appendix A). Motion carried unanimously.

Landowner Preference for Elk Licenses

Kirschenmann and Regional Supervisor Mike Kintigh provided the Commission a powerpoint presentation on landowner elk preference. They detailed the application criteria, elk management survey results, drawing statistics and nine possible landowner preference alternatives. The Commission request staff provide the elk stakeholder group information on the elk preference system for recommendations.

2016 Shikar-Safari Officer of the Year

Secretary Hepler and Program Administrator Andy Alban presented the 2016 Shikar-Safari Officer of the Year award to Joe Galbraith, Conservation Officer stationed in Ipswich SD. Galbraith was recognized for his partnerships with landowners, trust from the community and being a team player.

Division of Wildlife Public Service Award

Leif presented Conservation Officer Brad Saltsman stationed in Gettysburg, SD with the Division of Wildlife Public Service award. Saltsman was recognized for his significant contributions through state and personal time. Saltsman conducts numerous informational and educational Department events and volunteers in the community in additions to 2,000 contacts annually in his duty station.

Adjourn

Motioned by Phillips with second by Spies TO ADJOURN THE MEETING. Motion carried unanimously and the meeting adjourned at 5:25 p.m.

Appendix A

RESOLUTION 16-20

BIGHORN SHEEP AUCTION LICENSE APPROVAL

WHEREAS, the Game, Fish, and Parks Commission has promulgated rules to provide for a bighorn sheep license to be auctioned by a nonprofit conservation organization dedicated to big game management providing that at least three bighorn sheep licenses are made available; and

WHEREAS, applications submitted by nonprofit conservation organizations to auction a bighorn sheep license must meet the criteria and requirements outlined in rule established by the Game, Fish, and Parks Commission; and

WHEREAS, the Wild Sheep Foundation – Midwest Chapter has submitted a letter of application and supportive information which meets the requirements outlined by the Commission in the Black Hills Bighorn Sheep Hunting Season rules (ARSD Chapter 41:06:56);

NOW, THEREFORE LET IT BE RESOLVED THAT, the Game, Fish, and Parks Commission accept and approve the application submitted by the Wild Sheep Foundation – Midwest Chapter.

BE IT FURTHER RESOLVED, that the Game, Fish, and Parks Commission approves and authorizes the Department Secretary to issue one bighorn sheep auction license to the successful purchaser as submitted by the Wild Sheep Foundation – Midwest Chapter to the Department of Game, Fish, and Parks.

Public Hearing Minutes of the Game, Fish and Parks Commission
December 15 2016

The Public Hearing Officer Scott Simpson began the public hearing at 2:02 p.m. at the RedRossa Convention Center in Pierre, South Dakota with Commissioners Peterson, Boyd, B. Dennert, Jensen, G. Jensen, Phillips and Spies present. Simpson indicated written comments are provided to the Commissioners prior to the public hearing and will be reflected in the Public Hearing Minutes. Simpson then invited the public to come forward with oral testimony.

Park Entrance License Exemptions

No written or oral testimony was received.

The public Hearing concluded at 2:05 p.m.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Kelly R Hepler". The signature is written in black ink and is positioned below the "Respectfully Submitted," text.

Kelly R. Hepler, Department Secretary

GAME, FISH & PARKS

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Pierre, SD 57501
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REQUEST FOR LISTS OF LICENSE HOLDERS

Application

Type of List Requested: Firearms and Archery Elk Licenses for the 2016 Season in South Dakota and Custer State Park.

Number of licenses in list: Unknown

Name of Person, Entity, or Organization requesting list:
Rapid City Journal (Chris Huber, Managing Editor)

Address of Person, Entity, or Organization:

507 Main Street, Rapid City SD 57701

How would you like your list sent to you: (email or disk)

Email

Email Address: chris.huber@rapidcityjournal and rcjphoto@gmail.com

Phone Number
(605)394-8413

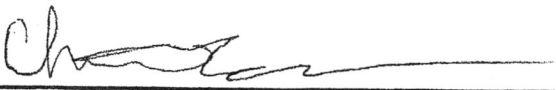
Purpose for which list will be used:

A news article about the distribution of Elk Licenses for the 2016 hunting season.

This list is Names and Mailing Addresses ONLY

The sale of lists by the Department of Game, Fish & Parks is authorized by SDCL 1-27-1 and ARSD 41:06:02:04, 05 and 06. The fee for a Game, Fish & Parks Commission approved exception is \$100, otherwise the fee is \$100 per thousand names or a minimum of \$100 whichever is greater.

Unless requested and approved as part of this request, the license list will not include anyone under eighteen years of age. Names are for one-time use only and are to be used only by the person, entity or organization approved per this request.



Authorized Signature of Purchaser

1-5-17
Date

Date of Commission Action

GAME, FISH AND PARKS COMMISSION ACTION PROPOSAL

Duck Hunting Season

Chapter 41:06:16

Commission Meeting Dates:	Proposal	January 12-13, 2017	Pierre
	Public Hearing	March 2, 2017	Pierre
	Finalization	March 2-3, 2017	Pierre

DEPARTMENT RECOMMENDATION

Season Dates and Open Areas:

High Plains Zone:	October 14, 2017 – January 18, 2018
Low Plains North & Low Plains Middle Zone:	September 30 – December 12, 2017
Low Plains South Zone:	October 14 – December 26, 2017

Daily Limits:

Ducks: 6 The duck limit may be comprised of no more than: 5 mallards (which may include no more than 2 hens), 3 wood ducks, 3 scaup, 2 redheads, 2 canvasbacks, and 1 pintail.

2 Bonus blue-winged teal (first 16 days of the season only)

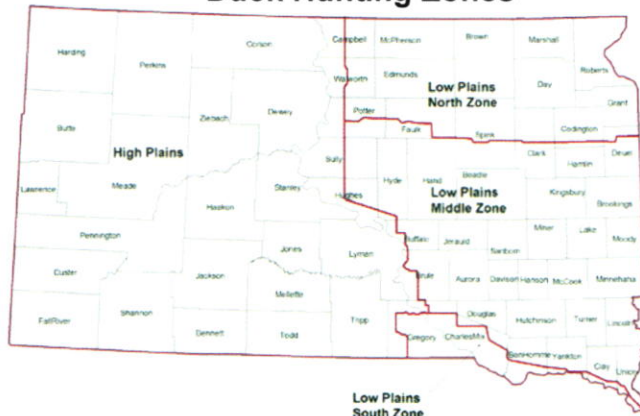
Low Plains North & Low Plains Middle Zones:	September 30 – October 15, 2017
High Plains and Low Plains South Zones:	October 14 – 29, 2017

Coots: 15

Mergansers: 5 (may include no more than 2 hooded mergansers).

Possession Limits: Three times the daily bag limits.

Duck Hunting Zones



Recommended changes from last year:

1. Decrease the pintail daily bag limit from 2 to 1.

SUPPORTIVE INFORMATION

Year	Resident Hunters	Nonresident Hunters	Ducks Harvested
2011	13,394	4,132	264,740
2012	12,797	3,961	233,608
2013	13,456	3,842	240,393
2014	13,471	3,565	221,981
2015	11,994	3,937	213,745

**GAME, FISH AND PARKS COMMISSION ACTION
PROPOSAL**

**Goose Hunting Season
Chapter 41:06:16**

Commission Meeting Dates:	Proposal	January 12-13, 2017	Pierre
	Public Hearing	March 2, 2017	Pierre
	Finalization	March 2-3, 2017	Pierre

DEPARTMENT RECOMMENDATION

Duration of Recommendation: 2017-18 hunting season

Season Dates:

Canada Geese (and Brant)

Unit 1: October 1 – December 17, 2017

Unit 2: November 6, 2017 February 18, 2018

Unit 3: January 13-21, 2018

Light Geese

Statewide: September 30 – January 12, 2018

White-fronted Geese

Statewide: September 30 – December 24, 2017

Daily Limits:

Canada geese

Unit 1: 8

Unit 2: 4

Unit 3: 4

Light geese: 50

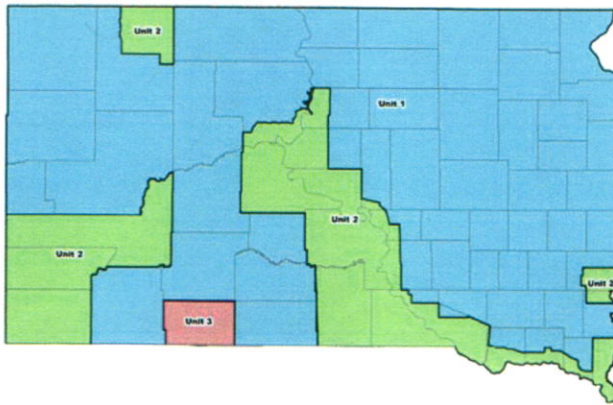
White-fronted goose: 2

Possession Limits:

Light geese: Unlimited

All other geese: Three times the daily limit

Canada Goose Units



Recommended changes from last year:

1. Increase the number of days for the light goose hunting season from 86 days to 105 days as allowed by the U.S. Fish and Wildlife Service.

SUPPORTIVE INFORMATION

Year	Canada Geese (all seasons)			Light Geese (fall season only)			White-fronted Geese		
	Res Hunters	NR Hunters	Geese Harvested	Res Hunters	NR Hunters	Geese Harvested	Res Hunters	NR Hunters	Geese Harvested
2011	13,376	2,167	137,837	3,614	617	40,828	973	288	1,011
2012	13,725	2,277	164,417	4,113	726	55,171	1,685	440	3,485
2013	12,004	2,160	124,156	3,747	641	53,322	1,098	224	1,891
2014	12,130	1,969	103,149	3,572	514	53,815	951	244	1,529
2015	10,228	2,104	78,953	3,096	519	40,758	1,097	275	1,819

APPROVE _____ **MODIFY** _____ **REJECT** _____ **NO ACTION** _____

**GAME, FISH AND PARKS COMMISSION ACTION
PROPOSAL**

**Waterfowl Hunting Season – Tundra Swan Hunting Season
Chapter 41:06:16**

Commission Meeting Dates:	Proposal	January 12-13, 2017	Pierre
	Public Hearing	March 2, 2017	Pierre
	Finalization	March 2-3, 2017	Pierre

DEPARTMENT RECOMMENDATION

Season Dates: September 30, 2017 through the end of the light goose hunting season

Open Area: All counties east of the Missouri River except Charles Mix, Bon Homme, Yankton, Clay, Union, Lincoln, Turner, Hutchinson and Douglas counties.

Licenses: 1,425 resident and 250 nonresident single tag licenses

Requirements and Restrictions:

1. Each resident and nonresident hunter may apply for and receive only one permit from the respective resident and nonresident permit pools in the first drawing. Nonresident permits are issued only in conjunction with a prerequisite nonresident waterfowl license, and must be applied for at the same time.
2. For the second drawing, if permits remain unsold, only those residents and nonresidents who do not have a permit may submit one application for a permit remaining in the respective resident and nonresident pools.
3. For the third drawing, if any resident or nonresident permits remain unsold, any resident or nonresident may apply for a first or second permit but, in total, may only have up to two permits.
4. Licenses required include all licenses needed for waterfowl hunting.
5. One tag will be issued with each permit and each swan must be tagged immediately upon retrieval.
6. All licensees receiving a hunter report card will be required to complete and return the report card.
7. Preference certificates will be issued to applicants who are unsuccessful in the first drawing.

Recommended changes from last year:

1. Increase the total number of available licenses from 1,300 to 1,675.
2. Of the adjusted total number of available licenses, increase number of nonresident licenses from 200 to 250.

SUPPORTIVE INFORMATION

The approved joint Flyway Management Plan for Eastern Population Tundra Swans allows for an increase in hunting permits when the 3-year running average of the combined Atlantic and Mississippi Flyway mid-winter survey exceeds 110,000 tundra swans. The 2016 combined Atlantic/Mississippi Flyway tundra swan count was 113,593, with a 3-year running average of 111,892.

Year	Residents			Nonresidents			Total Swans Harvested
	Licenses Available	1 st Choice Applicants	Licenses Sold	Licenses Available	1 st Choice Applicants	Licenses Sold	
2011	1,100	321	978	200	109	178	261
2012	1,100	369	1,064	200	129	202	157
2013	1,100	380	1,081	200	101	178	306
2014	1,100	247	1,018	200	95	198	280
2015	1,100	486	1,088	200	143	211	229

APPROVE _____ **MODIFY** _____ **REJECT** _____ **NO ACTION** _____

PUBLIC WATER ZONING
41:04:02

Commission Meeting Dates:	Proposal	January 12-13, 2017	Pierre
	Public Hearing	March 2, 2017	Pierre
	Finalization	March 2-3, 2017	Pierre

DEPARTMENT RECOMMENDATION

Amend or add public water safety zones in Lake, Lincoln, Pennington and Yankton counties.

Requirements and Restrictions:

"Public swimming zone," is presently defined in regulation as an area in which public swimming and bathing are allowed. In these areas, boats of any nature including sailboards, fishing, and other incompatible activities are prohibited.

"No motors zone" is presently defined in regulation as an area in which boats such as canoes, sailboats, and other craft without motors may operate.

"No wake zone," is presently defined in regulation as an area in which boats may not create a wake by their passage. For the purposes of this article, a wake is defined as any type of wave action caused by the passage of a boat. At no time may the boat be operated at a speed greater than five miles per hour.

Recommended changes:

1. Add a 'public swimming zone' on Lake Madison in Lake County as follows:

41:04:02:39. Lake County public water safety zones. Lake County public water safety zones are as follows:

(5) Lake Madison:

(d) The waters of Lake Madison fronting on the Lake County Public Access Area beginning at a point on the shoreline approximately 80 feet east of the tree line, then extending in a southeasterly direction along the shoreline for approximately 230 feet are a "public swimming zone."

2. Amend the size and configuration of the 'public swimming zone' on Lake Alvin in Lincoln County as follows:

41:04:02:41. Lincoln County public water safety zones. Lincoln County public water safety zones are as follows:

(1) Lake Alvin:

(b) The waters fronting on that portion of the shoreline of Lake Alvin Lakeside Use Area from a ~~point due south of the center of the beach picnic shelter west corner of the beach parking lot and~~ extending ~~approximately 500~~ 150 feet westerly and approximately ~~300~~ 200 feet easterly are a "public swimming zone";

3. Amend and clarify the language contained in the public water safety zone regulations for Sheridan Lake in Pennington County as follows:

41:04:02:51. Pennington County public water safety zones. Pennington County public water safety zones are as follows:

(3) Sheridan Lake:

**GAME, FISH AND PARKS COMMISSION ACTION
PROPOSAL**

(a) The waters of Horse Creek Bay, commonly known as the North Marina, northwest of a line beginning approximately 600 1200 feet east of the boat ramp on the north shoreline and extending approximately in a straight line southwesterly to the opposing shoreline, are a "no wake zone";

(b) The waters fronting on the north shoreline of Horse Creek Bay, extending out into the water approximately 150 feet, from a point on the shoreline 150 230 feet northeast of the north swim beach comfort station, to a point 150 230 feet southwest of the north swim beach comfort station, are a "public swimming zone";

(c) The waters of the Spring Creek inlet south of a line beginning at a point approximately 300 450 feet northeast of the south swimming beach parking lot comfort station on the southeast shoreline of the bay and extending in approximately a straight line across the water to the opposing shoreline, are a "no wake zone";

(d) The waters fronting on the southeast shoreline of the Spring Creek Inlet Bay, extending out into the water approximately 150 feet, from a point on the shoreline approximately 300 215 feet northeast of the south swim beach comfort station to a point 300 180 feet south-northwest of the south swim beach comfort station, are a "public swimming zone";

(e) The waters of the bay on the southwest side of the Sheridan Lake Campground complex southwest of a line beginning at a point on the west point of the bay and extending approximately in a straight line southeasterly to the opposing shoreline on the east side of Calumet Point, are a "no wake zone";

(f) The waters of Calumet Bay, commonly known as the South Boat Launch area, south of ~~the section line dividing sections 12 and 13, township 1 south, range 5 east,~~ a line beginning at a point 475 feet north of the boat ramp on the west shoreline of the bay, extending approximately in a straight line northwesterly to the opposing shoreline on the east shoreline of the bay, are a "no wake zone."

4. Add a 'no motors zone' on Lewis and Clark Lake in Yankton County as follows:

41:04:02:66. Yankton County public water safety zones. Yankton County public water safety zones are as follows:

(1) Lewis and Clark Lake:

(j) The waters fronting on the shoreline south of the Lewis & Clark Resort Lodge starting at the culvert to the west under the bike trail extending 245 feet in an easterly direction are a "no motors zone".

SUPPORTIVE INFORMATION

1. The County Commission of Lake County has requested the Department propose a 'public swimming zone' on a portion of the Lake County Public Access Area located on the southwest corner of **Lake Madison**. This property is owned and managed by Lake County and provides important public access to the lake. The County Commission's primary concern in making this request is to ensure the public has a safe place to swim while maintaining other types of recreational use and access to the lake from this property.

Lake County Public Access Area Public Swimming Zone Proposal – DRAFT ONLY

Proposed description: The waters of Lake Madison in the Lake County Public Access Area beginning at a point on the shoreline 80 feet east of the tree line, then extending in a southeastern direction along the shoreline for approximately 230 feet are a "public swimming zone"



Aerial of west half of Lake Madison with the county public access area highlighted in yellow



Overall distance of beach area – approximately 310 feet

Proposed swimming zone – approximately 230 feet

GAME, FISH AND PARKS COMMISSION ACTION
PROPOSAL

2. With the increasing popularity of canoes, kayaks and paddle boards there has been a corresponding increase in the use of these small watercraft on **Lake Alvin**. No boats are allowed in the public swim zone, which currently comprises the entire maintained portion of the waterfront at Lake Alvin Recreation Area. Ideally, this rule change proposal would remove a small portion of the beach frontage (75 feet) on the east end and allow for a convenient place for visitors to launch these small watercraft legally near the day-use area and the associated parking lot of this park. Currently, many folks utilizing these small watercraft are trying to squeeze into this area since there is no other place to go. There would be approximately 350 feet of zoned swim beach left, which would be adequate for swimming use. The change would also more accurately describe the true dimensions of the beach. The Lake Alvin waterbody is entirely zoned a "no-wake zone".



- The purpose of these amendments to the public water safety regulations on **Sheridan Lake** in Pennington County is to help clarify the locations of the public water safety zones. In addition, over the years the marina operator has entered into agreements with the US Forest Service allowing him to expand his docks and mooring areas and these regulation revisions will help ensure these facilities are located within the no wake zones as described.



GAME, FISH AND PARKS COMMISSION ACTION
PROPOSAL

- 4. The purpose of this proposed “no motors zone” rule on **Lewis and Clark Lake** in Yankton County is to create a safe beach area for Resort guests to swim at, but still allow for the launch of canoes, kayaks, and paddle boards. In the past, there has been a conflict of uses between swimmers and motorized watercraft in this non-zoned beach area. This conflict has increased as the Resort occupancy has increased.



APPROVE MODIFY REJECT NO ACTION

**GAME, FISH AND PARKS COMMISSION ACTION
PROPOSAL**

**Motorboats and Watercraft
Chapters 41:04:05**

Commission Meeting Dates:	Proposal	January 12-13, 2017	Pierre
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DEPARTMENT RECOMMENDATION

Recommended changes from last year:

1. Amend current administrative rule 41:04:05:14 for careless operation of a boat to appropriately address those instances of careless operation and define what careless operation of a boat is.
2. Create a new administrative rule to address instances of eluding law enforcement by boat.

SUPPORTIVE INFORMATION

1. The current language in 41:04:05:14 is too specific and fails to capture the variability of what "careless operation" can encompass. A fine line exists between boat operation which can be considered reckless versus that which can be considered careless, with elements of each being closely related. Often it is the discretion of the officer in the field, taking into account all the circumstances involved, which leads to the determination of boat operation as being either reckless or careless.

Additionally, there have been cases where states attorney offices have been hampered by the current language and have had to forgo prosecution of certain instances involving actions that were clearly careless by certain boat operators. Amending the current rule as proposed will both offer officers the better use of discretion to address those incidents that fall under careless operation, while at the same time allowing for states attorneys to more effectively prosecute those boat operators that have operated in manners determined to be careless.

2. Currently there is no state law or regulation to specifically address an operator of a boat that chooses to flee or elude law enforcement. There have been a number of incidents where our officers have attempted to stop a boat for a violation and the boat operator chooses to flee and engage our officers in a pursuit. Adopting the proposed language will allow our officers and other law enforcement officers in South Dakota the ability to properly address and prosecute those operators who decide to flee or elude law enforcement by boat.

AQUATIC INVASIVE SPECIES

41:10:04

Commission Meeting Dates:	Proposal	January 12-13, 2017	Pierre
	Public Hearing	March 2, 2017	Pierre
	Finalization	March 2-3, 2017	Pierre

DEPARTMENT RECOMMENDATIONS

1. Create a new rule that defines and identifies specific waters that will be classified as "Containment Waters".
2. Create a new rule that allows for the creation of local boater registries.
3. Create a new rule that requires the decontamination of boats with a compartment containing more than one gallon of water after use in a "Containment Water".
4. Create a new rule that requires the decontamination of boats that have been moored in a "Containment Water" for three or more continuous days.
5. Amend administrative rule to allow businesses approved by the department to transport and possess boats with aquatic invasive species attached for the purpose of decontamination.
6. Amend administrative rule to allow participants in a local boater registry to transport and possess aquatic invasive species in accordance with the provisions of the registry.
7. Amend administrative rule to allow participants in a local boater registry to launch a boat with an aquatic invasive species attached if it is done in accordance with the provisions of the registry.

SUPPORTIVE INFORMATION

1. The transport of water or Aquatic Invasive Species (AIS) from infested waters is the primary vector for the spread of AIS. Establishment of a containment water list will facilitate promulgation of rules to require decontamination of boats that have been in containment waters and still contain water, in an effort to limit the movement of AIS.
2. The creation of local boater registries will allow the department to permit authorized users of "Containment Waters" to transport and possess AIS species according to provisions established for each local boater registry. The purpose of the registries is to provide reasonable opportunities for watercraft users to comply with AIS regulations and track the movement of potentially infested watercraft.
3. Watercraft equipped with ballast tanks that cannot be fully drained present the greatest risk of movement of AIS to other waters. Requiring the decontamination of these compartments will reduce the risk of introduction of undetectable and microscopic life stages of AIS to other waters.

APPROVE MODIFY REJECT NO ACTION

4. It is highly probable that watercraft moored in "Containment Waters" for three or more continuous days will have AIS attached or present on the hull or in boat compartments. Decontamination of these areas is required to adequately remove the AIS and reduce the risk of movement to other waters.
5. An allowance for businesses approved by the department to transport and possess AIS will facilitate watercraft decontamination or repair.
- 6,7. Allowances for participants in a local boater registry to transport and possess AIS according to the provisions of the registry and launch a watercraft with AIS attached or onboard back into the water in which it is registered, will provide reasonable opportunities for watercraft users to comply with AIS regulations.

51st Custer State Park Fall Classic Bison Auction

CLASS	2016 Actual # Sold	% Change in Avg 2015 to 2016	2016 Average	2016 Total \$ Actual	2015 Average	2015 Total \$ Actual	2014 Average	2014 Total \$ Actual	2013 Average	2013 Total \$ Actual
MATURE BRED COWS	9	52%	\$ 3,456.00	\$ 31,100.00	\$ 2,266.67	\$ 13,600.00	\$ 2,542.86	\$ 17,800.00	\$1,852.63	\$35,200.00
MATURE OPEN COWS	38	39%	\$ 2,489.00	\$ 94,600.00	\$ 1,786.36	\$ 19,650.00	\$ 1,672.50	\$ 33,450.00	\$1,130.00	\$5,650.00
2 YEAR OLD BRED HEI	10	53%	\$ 3,740.00	\$ 37,400.00	\$ 2,450.00	\$ 12,250.00	\$ 3,237.50	\$ 25,900.00	\$2,210.53	\$42,000.00
2 YEAR OLD OPEN HEIFER							\$ 1,812.50	\$ 7,250.00	\$1,400.00	\$1,400.00
YEARLING HEIFERS	30	51%	\$ 2,790.00	\$ 83,700.00	\$ 1,846.15	\$ 24,000.00	\$ 1,801.39	\$ 64,850.00	\$1,198.17	\$49,125.00
HEIFER CALF - LIGHT	18	59%	\$ 2,111.00	\$ 38,000.00	\$ 1,331.25	\$ 31,950.00	\$ 1,086.25	\$ 21,725.00	\$1,340.63	\$21,450.00
HEIFER CALF - HEAVY	20	68%	\$ 2,225.00	\$ 44,500.00	\$ 1,325.00	\$ 15,900.00	\$ 1,248.33	\$ 37,450.00	\$1,119.35	\$34,700.00
BULL CALF - LIGHT	21	14%	\$ 2,138.00	\$ 44,900.00	\$ 1,882.05	\$ 73,400.00	\$ 1,444.83	\$ 41,900.00	\$894.74	\$17,000.00
BULL CALF - HEAVY	37	17%	\$ 2,350.00	\$ 86,950.00	\$ 2,011.90	\$ 42,250.00	\$ 1,659.38	\$ 53,100.00	\$1,099.48	\$52,775.00
YEARLING BULLS	40	25%	\$ 2,763.00	\$ 110,500.00	\$ 2,204.29	\$ 77,150.00	\$ 2,002.94	\$ 68,100.00	\$1,532.53	\$127,200.00
2 YR OLD BREEDING B	24	19%	\$ 3,250.00	\$ 78,000.00	\$ 2,738.89	\$ 24,650.00			\$2,484.09	\$54,650.00
2 YEAR GRADE BULL	8	40%	\$ 2,781.00	\$ 22,250.00	\$ 1,990.00	\$ 9,950.00	\$ 2,300.00	\$ 6,900.00	\$1,850.00	\$37,000.00
Totals	255			\$ 671,900.00	180	\$ 344,750.00	223	\$ 378,425.00	324	\$478,150.00

DIVISION OF PARKS AND RECREATION
January to December 2016 Revenue Comparison by Item

	2015		2016		%
	Number	Dollar	Number	Dollar	
Annual	48,108	\$ 1,443,254	54,295	\$ 1,628,839	13%
Second Vehicle	12,173	\$ 182,592	13,801	\$ 207,017	13%
Combo	25,816	\$ 1,161,728	26,856	\$ 1,208,527	4%
Transferable	1,493	\$ 97,072	1,646	\$ 106,972	10%
Daily / Person	34,405	\$ 137,618	33,700	\$ 134,799	-2%
Daily / Vehicle	85,770	\$ 514,621	87,227	\$ 523,362	2%
Unattended Vehicle Daily	1,845	\$ 18,448	2,177	\$ 21,765	18%
Motorcoach Permit	24,947	\$ 74,841	19,467	\$ 58,401	-22%
GSM Annual Trail Pass	3,282	\$ 49,230	4,050	\$ 60,750	23%
GSM Daily Trail Pass	17,818	\$ 53,454	16,411	\$ 65,644	23%
CSP Temp Daily / Vehicle	158,778	\$ 2,381,671	165,756	\$ 3,315,112	39%
Bike Band	29,334	\$ 293,338	16,745	\$ 167,446	-43%
Rally Bike Band	54,579	\$ 545,786	30,433	\$ 304,330	-44%
One-Day Special Event	N/A	\$ 10,745	N/A	\$ 17,877	66%
PERMITS	498,348	\$ 6,964,398	472,562	\$ 7,820,841	12%
Camping Services Permits	-	\$ 8,156,390	-	\$ 8,585,619	5%
Gift Card	-	\$ 22,615	-	\$ 19,050	-16%
Picnic Reservations	-	\$ 17,733	-	\$ 19,691	11%
Firewood	44,782	\$ 179,129	33742	\$ 168,711	-6%
LODGING	44,782	\$ 8,375,867	33742	\$ 8,793,071	5%
TOTAL	543,130	\$ 15,340,265	506,304	\$ 16,613,912	8%

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DIVISION OF PARKS AND RECREATION
 January to December 2016 Revenue Comparison by District

LOCATION	2015	2016	%
Fort Sisseton Pickerel Lake Roy Lake Sica Hollow			
DISTRICT 1	\$ 472,441	\$ 475,907	1%
Richmond Lake Mina Lake Lake Louise Fisher Grove Amsden			
DISTRICT 2	\$ 282,846	\$ 298,968	6%
Sandy Shore Hartford Beach Lake Cochrane Pelican Lake			
DISTRICT 3	\$ 403,771	\$ 415,670	3%
Oakwood Lakes Lake Poinsett Lake Thompson			
DISTRICT 4	\$ 761,812	\$ 797,829	5%
Lake Herman Walkers Point			
DISTRICT 5	\$ 289,502	\$ 297,577	3%
Snake Creek Platte Creek Burke Lake Buryanek			
DISTRICT 6	\$ 440,434	\$ 439,349	0%
Palisades Lake Vermillion Big Sioux			
DISTRICT 7	\$ 811,484	\$ 881,884	9%
Newton Hills Lake Alvin Union Grove Adams			
DISTRICT 8	\$ 508,449	\$ 517,603	2%

LOCATION	2015	2016	%
Lewis & Clark Springfield Chief White Crane Pierson Ranch Tabor Sand Creek			
DISTRICT 9	\$ 1,937,360	\$ 1,956,448	1%
White Swan South Scalp Randall Creek South Shore North Point Pease Creek Whetstone North Wheeler			
DISTRICT 10	\$ 653,553	\$ 647,384	-1%
Farm Island West Bend			
DISTRICT 11	\$ 485,106	\$ 506,422	4%
Okobojo Spring Creek Oahe Downstream Cow Creek			
DISTRICT 12	\$ 552,114	\$ 577,014	5%
WalthBay East Whitlock West Whitlock Lake Hiddenwood Swan Creek Indian Creek Revheim Bay West Pollock			
DISTRICT 13	\$ 413,319	\$ 418,132	1%
Mickelson Trail Bear Butte			
DISTRICT 14	\$ 163,077	\$ 189,664	16%
Shadehill Llewellyn Johns Rocky Point			
DISTRICT 15	\$ 434,251	\$ 471,825	9%
Custer			
DISTRICT 16	\$ 5,868,824	\$ 6,805,453	16%
Angostura Sheps Canyon			
DISTRICT 17	\$ 623,402	\$ 666,293	7%
PIERRE OFFICE	\$ 238,520	\$ 250,491	5%
TOTAL:	\$ 15,340,265	\$ 16,613,912	8%

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**DIVISION OF PARKS AND RECREATION
January TO December 2016 CAMPING UNIT COMPARISON BY DISTRICT**

Park	2015 Units	2016 Units	%
Fort Sisseton	1,491	1,562	5%
Pickrel Lake	6,404	6,331	0%
Roy Lake	6,654	6,455	-3%
Sica Hollow	161	185	15%
District 1	14,710	14,533	-1%
Richmond Lake	1,611	1,649	2%
Mina Lake	2,712	2,828	4%
Lake Louise	2,061	2,038	-1%
Fisher Grove	1,026	1,020	-1%
Amsden	317	234	-26%
District 2	7,727	7,769	1%
Sandy Shore	1,144	1,207	6%
Hartford Beach	5,040	5,235	4%
Lake Cochrane	1,957	2,012	3%
Pelican South	4,810	5,125	7%
District 3	12,951	13,579	5%
Oakwood Lakes	8,568	8,930	4%
Lake Poinsett	7,080	8,046	14%
Lake Thompson	6,948	6,821	-2%
District 4	22,596	23,797	5%
Lake Herman	5,681	5,881	4%
Walkers Point	2,816	3,048	8%
Lake Carthage	618	708	15%
District 5	9,115	9,637	6%
Snake Creek	9,316	9,324	0%
Platte Creek	1,508	1,450	-4%
Burke Lake	33	47	42%
Buryanek	2,642	2,809	6%
District 6	13,499	13,630	1%
Palisades	4,739	4,928	4%
Lake Vermillion	8,676	9,054	4%
Big Sioux	5,331	6,500	22%
District 7	18,746	20,482	9%
Newton Hills	10,690	11,330	6%
Union Grove	1,575	1,429	-9%
District 8	12,265	12,759	4%

Park	2015 Units	2016 Units	%
Lewis & Clark	41,360	41,412	0%
Tabor	89	94	6%
Sand Creek	141	126	-11%
Springfield	1,061	1,038	-2%
Chief White Crane	10,949	11,230	3%
Pierson Ranch	4,637	4,484	-3%
District 9	58,237	58,384	0%
North Point	9,795	9,836	0%
North Wheeler	708	791	12%
Pease Creek	1,419	1,357	-4%
Randall Creek	7,044	7,043	0%
South Shore	425	389	-8%
Whetstone Bay	526	476	-10%
White Swan	241	252	5%
South Scalp	97	66	-32%
District 10	20,255	20,210	0%
Farm Island	7,196	7,359	2%
West Bend	7,725	8,804	14%
District 11	14,921	16,163	8%
Oahe Downstream	13,725	14,634	7%
Cow Creek	2,519	2,522	0%
Okobojo Point	1,141	1,383	21%
District 12	17,385	18,539	7%
West Whitlock	4,626	4,378	-5%
Lake Hiddenwood	401	496	24%
East Whitlock	60	97	62%
Swan Creek	580	696	20%
Indian Creek	6,598	6,598	0%
Walth Bay	14	30	114%
West Pollock	793	836	5%
District 13	13,072	13,131	0%
Bear Butte	1,116	1,127	1%
District 14	1,116	1,127	1%
Shadehill	5,816	6,549	13%
Llewellyn Johns	460	529	15%
Rocky Point	5,192	5,681	9%
District 15	11,468	12,759	11%
Custer	49,984	54,624	9%
District 16	49,984	54,624	9%
Angostura	15,531	16,683	7%
Sheps Canyon	1,426	1,620	14%
District 17	16,957	18,303	8%
TOTAL FEE AREA			
CAMPER UNITS	315,004	329,426	5%

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**DIVISION OF PARKS AND RECREATION
December YTD 2016 VISITATION COMPARISON**

Park	2015	2016	% Change
Fort Sisseton	56,235	55,317	-2%
Pickerel Lake	34,164	37,945	11%
Roy Lake	164,552	160,706	-2%
Sica Hollow	11,783	18,641	58%
District 1	266,734	272,609	2%
Richmond Lake	31,669	33,504	6%
Mina Lake	47,981	52,334	9%
Lake Louise	28,270	30,738	9%
Fisher Grove	21,720	23,206	7%
District 2	129,640	139,782	8%
Sandy Shore	22,156	24,739	12%
Hartford Beach	89,551	86,702	-3%
Lake Cochrane	13,275	10,368	-22%
Pelican	24,389	28,257	16%
District 3	149,371	150,066	0%
Oakwood Lakes	66,981	73,038	9%
Lake Poinsett	47,593	62,815	32%
Lake Thompson	43,417	43,192	-1%
District 4	157,991	179,045	13%
Lake Herman	89,949	89,463	-1%
Walkers Point	37,121	37,108	0%
District 5	127,070	126,571	0%
Snake Creek	161,303	143,466	-11%
Platte Creek	149,099	103,863	-30%
Burke Lake	15,100	16,863	12%
Buryanek	37,393	40,740	9%
District 6	362,895	304,932	-16%
Palisades	78,971	89,782	14%
Lake Vermillion	98,116	99,739	2%
Big Sioux	48,362	57,047	18%
Beaver Creek	23,412	24,177	3%
District 7	248,861	270,745	9%
Newton Hills	126,871	107,192	-16%
Good Earth	51,095	45,247	-11%
Lake Alvin	39,137	27,067	-31%
Union Grove	17,283	10,999	-36%
Adams	27,910	35,945	29%
Spirit Mound	16,862	13,405	-21%
District 8	279,158	239,855	-14%

Park	2015	2016	% Change
Lewis & Clark	723,979	705,409	-3%
Springfield	103,812	91,614	-12%
Chief White Crane	67,344	63,808	-5%
Pierson Ranch	63,630	61,859	-3%
District 9	958,765	922,690	-4%
North Point	120,793	108,505	-10%
North Wheeler	16,310	22,340	37%
Pease Creek	26,169	35,271	35%
Randall Creek	48,321	35,575	-26%
Ft. Randall Boat Club	18,589	18,383	-1%
District 10	230,182	220,074	-4%
Farm Island	129,179	147,637	14%
West Bend	43,221	50,055	16%
LaFramboise Island	75,049	81,901	9%
District 11	247,449	279,593	13%
Oahe Downstream	424,403	454,622	7%
Cow Creek	190,804	185,110	-3%
Okobojo Point	28,885	31,468	9%
Spring Creek	123,336	126,871	3%
District 12	767,428	798,071	4%
West Whitlock	87,190	75,237	-14%
Lake Hiddenwood	23,494	24,294	3%
Swan Creek	47,153	58,961	25%
Indian Creek	78,972	73,281	-7%
Revheim Bay	41,778	44,575	7%
West Pollock	57,816	56,293	-3%
District 13	336,403	332,641	-1%
Bear Butte	45,153	34,930	-23%
District 14	45,153	34,930	-23%
Shadehill	41,680	44,360	6%
Llewellyn Johns	5,077	5,355	5%
Little Moreau	14,554	13,642	-6%
Rocky Point	80,174	86,654	8%
District 15	141,485	150,011	6%
Custer	1,823,346	1,962,278	8%
District 16	1,823,346	1,962,278	8%
Angostura	166,667	187,548	13%
Sheps Canyon	42,233	47,629	13%
District 17	208,900	235,177	13%
TOTALS:	6,480,831	6,619,070	2%

2017 SEASONS/REGULATIONS & MGMT. PLAN UPDATES SCHEDULE

DATE	LOCATION	SEASON	MANAGEMENT PLANS
January 12-13	Pierre <i>RedRossa Convention Room</i>	Public Lands Public Waters Waterfowl	Progress Report: Statewide Fisheries
February		NO MEETING	
March 2-3	Pierre <i>RedRossa Convention Room</i>	Mountain Goat	Draft Plan Presentation: Deer Management Progress Reports: Missouri River Fisheries Elk Management
April 6-7	Watertown <i>Convention Center</i>	NO PROPOSALS SCHEDULED	Progress Reports: East River Fisheries Pheasant Management
May 4-5	CSP <i>Blue Bell Lodge</i>	CSP Deer East River Deer West River Deer Black Hills Deer Refuge Deer Archery Deer Muzzleloader Deer Youth Deer Furbearer/Trapping	Action: Deer Management Draft Plan Presentation: Prairie Grouse Mgmt. Progress Report: Black Hills Fisheries
June 8-9	Chamberlain <i>Cedar Shore Resort</i>	Archery Antelope Firearm Antelope CSP Antelope Sage Grouse	Action: Prairie Grouse Mgmt. Progress Reports: West River Fisheries Pronghorn Management Sage Grouse Mgmt.
July 13-14	Ft. Pierre <i>AmericInn Conference Center</i>	Threatened & Endangered Species	Progress Report: State Wildlife Action
August		NO MEETING	
September 7-8	Sioux Falls Ramada	Mountain Lion Elk Contingency Licenses	Progress Report: Mt. Lion Management
October 5-6	Rapid City <i>Outdoor Campus West</i>	NO PROPOSALS SCHEDULED	Progress Report: Turkey Management
November 2-3	Brookings <i>McCrary Gardens</i>	NO PROPOSALS SCHEDULED	Progress Report: Canada Goose Mgmt.
December 14-15	Pierre <i>RedRossa Convention Center</i>	Bighorn Sheep	Progress Report: Bighorn Sheep Mgmt.

Bold indicates 2-year recommendation

Voluntary Returns

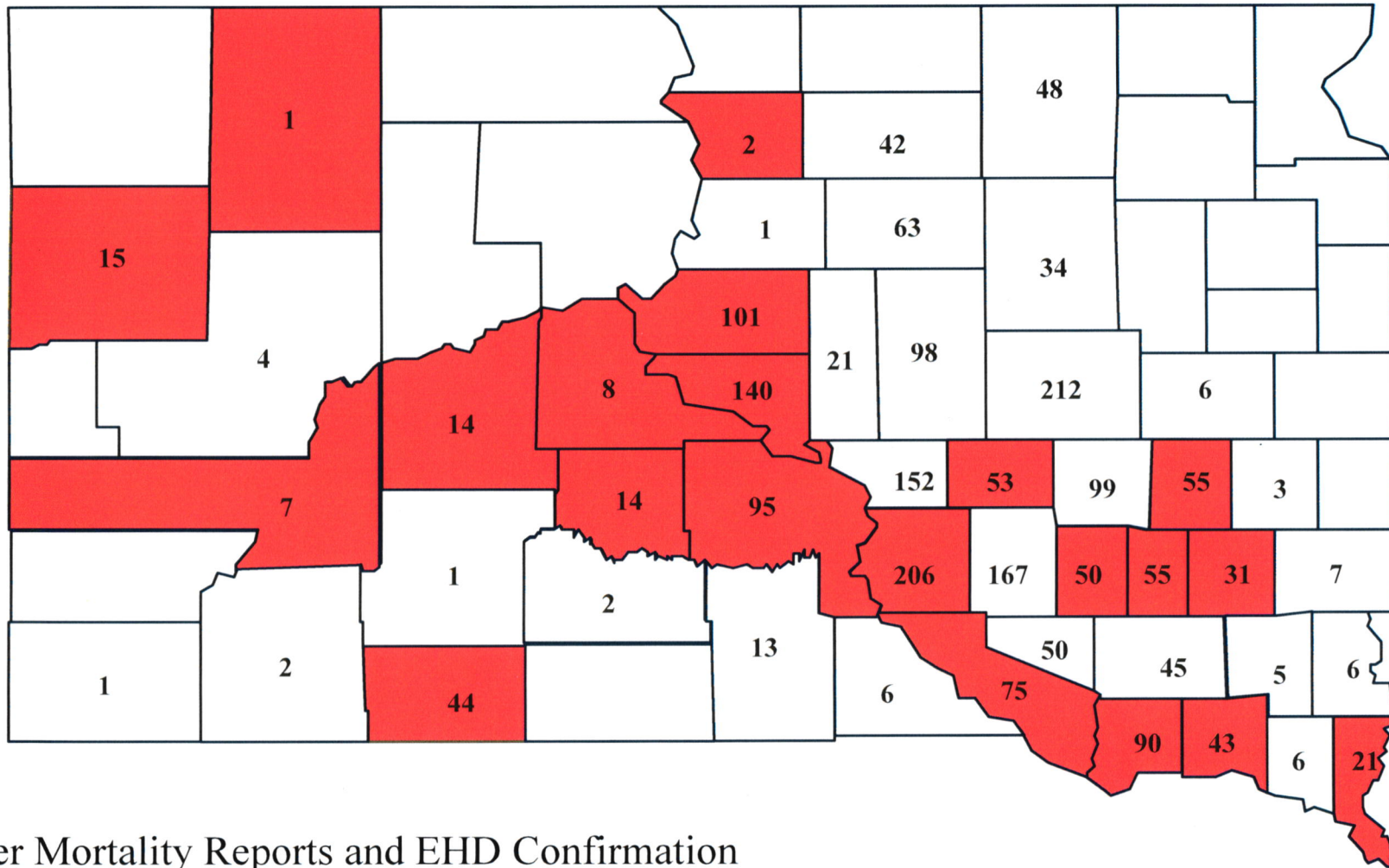
	<u>Resident</u>	<u>Nonresident</u>
<u>East River</u>	1,260	18
<u>Lyman County</u>	96	13
<u>Archery</u>		
ER101	58	21
WR101	33	12
ST101	80	82
LM113	44	21
<u>Muzzleloader</u>		
ST101	20	
LM113	14	1
<u>Landowner On Own Land</u>		
ER108	1	
<u>Youth</u>	5	2
<u>Mentored Deer</u>	1	
	1,629	174

Licenses Pulled

<u>Unit</u>	<u>3rd Draw Licenses Pulled</u>
10A13	95
10A19	141
13A19	21
14A18	105
14A19	45
25A13	10
33A19	98
36A19	29
40A13	14
40A19	187
51A03	59
56A13	319
59A19	55
59B19	73
	1,251

2016 EHD License Response

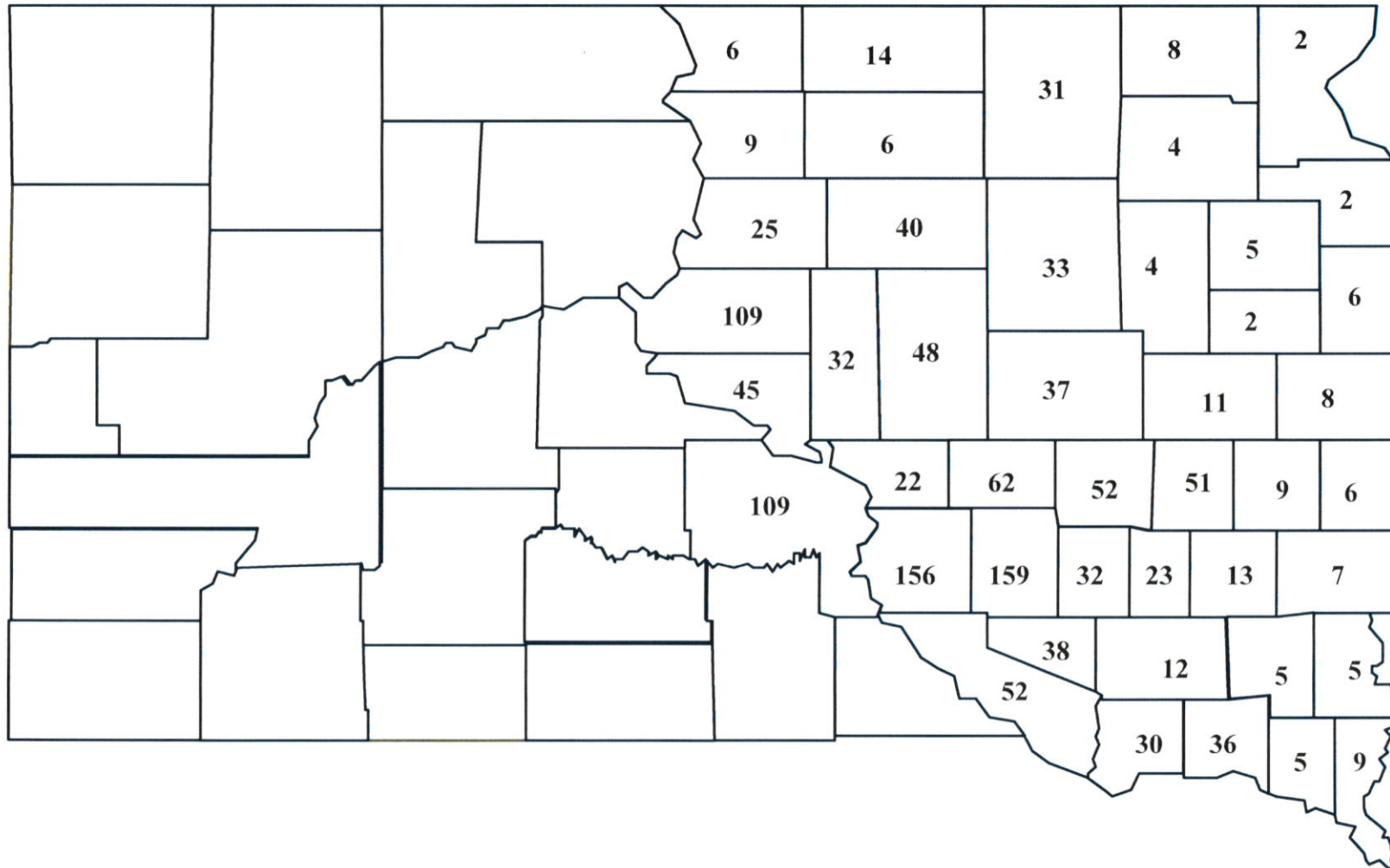
	<u>Licenses</u>	<u>Fiscal Impact</u>
Licenses Pulled after 2nd Draw	1,251	\$34,660.00
Resident Licenses Returned	1,629	\$66,293.00
Nonresident Licenses Returned	174	\$42,134.00
Totals	3,054	\$143,087.00



Deer Mortality Reports and EHD Confirmation

Red counties indicate a confirmed positive EHD result. Numbers indicate reported dead deer per county that are on the disease database. 2214 total dead deer reported as of 11-30-16 (includes lab submission positives and submissions). 27 positive results in 21 counties -Davison, Stanley, Sully, Pennington, Butte, and Union have 2 positives confirmed in each county. One of Pennington is a pronghorn BT positive.

As of 11-30-16



Voluntary License Returns - 2016