

## **AGENDA**

# Game, Fish and Parks Commission

November 2-3, 2017 McCrory Gardens 631 22nd Avenue, Brookings, SD Livestream link http://www.sd.net/home/

Brookings Shooting Range Facility Tour November 1st 3:30 PM

Contested Case Hearing November 2<sup>nd</sup> 8:00 AM

#### Call to order 1:00 PM

#### **Division of Administration**

#### Action Items:

- 1. Conflict of Interest Disclosure
- Approve Minutes of the 2017 October
  Meeting <a href="http://gfp.sd.gov/agency/commission/docs/2017/october/minutes.pdf">http://gfp.sd.gov/agency/commission/docs/2017/october/minutes.pdf</a>
- 3. Additional Commissioner Salary Days
- 4. License List Request

## Information Items:

- 5. Brookings Convention and Visitors Bureau
- 6. Non-meandered Waters Update

## 2:00 PM Public Hearing

#### **Finalizations**

- 7. Use of Dogs to Hunt Mountain Lions
- 8. Marking of Non-meandered Waters
- 9. Bighorn Sheep Hunting Season
- 10. CSP Antlerless Elk Hunting Season
- 11. Threatened and Endangered Species
- 12. Aerial Hunting Permits
- 13. Walleye Length Limit on Lake Poinsett
- 14. Bait Dealer Application Requirements
- 15. Park Entrance and Camping Fee Changes

## **Open Forum**

## **Division of Parks and Recreation**

#### Action Items:

16. Roy Lake Resort Prospectus

## Information Items:

- 17. Park Prescription Program Overview
- 18. Statewide Comprehensive Outdoor Recreation Plan (SCORP) Update
- 19. Parks Revenue, Visitation and Camping Report

## **Division of Wildlife**

#### Action Items:

- 20. Land Acquisition Projects
- a. Tobin/Tvinnereim Trust Property
- b. Worthing GPA Addition Donation

#### Information Items:

- 21. Land Acquisition Ambruster property
- 22. DU Projects and Partnership
- 23. EHD Update
- 24. Monarch Summit Update
- 25. Lake Sturgeon Stockings
- 26. Distinguished Achievement Award
- 27. Pheasant Opener
- 28. License Sales Update

## **Solicitation of Agenda Items from Commissioners**

## Adjourn

Next meeting information: December 14-15, 2017 RedRossa Convention Center 808 W. Sioux Ave., Pierre, SD

**GFP Commission Meeting Archives** 

http://gfp.sd.gov/agency/commission/archive/2017/October/default.aspx